

religious mā: & dredige ve lord  
 wip al his meyne / doynge many  
 almes to ve peple: & preynge  
 ve lord evermore / wip sayz i a  
 vision openly as i pe nyne our  
 of pe day: an aūgel of god entri-  
 ge into hī: & seynge to hī / corne  
 lye / & he biheeld hī & was adrad  
 & seide / who art tū lord / & he sei-  
 de to hī / i preieris & pyn almes  
 dedis: han tūz up into mynde  
 in pe sūt of pe lord / & now sen-  
 de pou me into joppe: & clepe  
 oon symonit. p is named petre  
 p is herbord at a man symonit  
 coriour: whos hous is bihūdis  
 ve see / p is shal seye to pee: wāt  
 it bihouey pee to do / & whāne pe  
 aūgel p spak to hī: was gon a  
 wey: he clepde alwey me of his  
 hous: & a kint p dreedde ve lord.  
 whiche weren at his biddis: &  
 whāne he hadde toold hē alle pes  
 pigis: he sente hē into joppe: &  
 on pe day synge whāne pei ma-  
 den journey: & nezete to pe ci-  
 te: petre wente up in pe hūette  
 place of pe hous to preie abou-  
 te pe lūte our: & whāne he wās  
 hūgrid: he wolde haue ete / but  
 whāne pei made redy: a rany  
 shing of spirit: felle on hī: & he  
 spz heuene opoyd: & a uessel  
 comyge doū as a greet sheete  
 wip four corneris to be lette  
 doū fro heuene ito erpe / i wh  
 ich were alle four footid beestz:  
 & crepige of pe erpe: & volatils  
 of heuene: & a vois was maid  
 to hī / ryle p petre ble & ete: and  
 petre seide / lord forbete: for i ne-  
 uer eet ony comy pig: & vnde-  
 ne: & est pe secūde tyme pe vois

was maid to hī / p pig pat god  
 hay clenid: seie pou not vnde-  
 ne: & p is p is was don bi p is  
 & anoon pe vessel was relleyned  
 agen: & whāne p petre dountid hē  
 yne hī eile what pe vision wās  
 p he spz: lo ye me p were sent  
 fro cornely: souz pe hous of sy-  
 monit & stood at reiate: & whāne  
 pei hadde clepid: pei aride if sy-  
 monit p is named petre: hadde  
 per herboze: & whāne petre poyte  
 on pe vision: pe spirit seide to hī  
 lo ye me seke pe ffore ryle pou  
 & godou & go wip hē & dūre pou  
 no pig for i lēe hem and ped  
 cam doū to pe men: & seide / lo  
 i am who ze seke what is pe  
 cause: for whāne ze ben comez  
 and pei lēde / cornehe pe cūrie  
 a nūst man & dreedde god &  
 hay good carue lūng of alle  
 pe folk of je wis: took answere of  
 an hooly angel to clepe pe pei to  
 his hous & to hē wordis of pe  
 ffore he ledde hē yne: & relleue  
 de i herboze: & p nūst pei dūellid  
 wip hī: & in pe day synge he roo  
 & wente fory wip hē: & hūne of  
 pe byperē folowid hī fro joppe.  
 p pei be wūnellis to petre: & pe  
 opir day he entrid into cesarie  
 & cornehe abood hē: wip his co-  
 syns & necessarie frendes pat  
 were clepid to gidre: & it was  
 don whāne petre was comē yn:  
 cornehe cam mettyge hī & fell  
 doū at his feet: & wōrthpide hī  
 but petre reise hī: & seide / a  
 ryle p: also i my sūl am a mā  
 as pou: & he spak wip hī & wōte  
 yne & fond manye p were comē  
 to gidre: & he seide to hē: ze wōte

hōt abhōynable it is to a jew:  
 to be joyned: & to come to a alie  
 but god thewde to me pat no  
 man seie aman comē & vnde-  
 ne: for whāne p yng / i cam whāne  
 i was clepid: wip oute dōutpys  
 pfore i aye zōn: for what cause  
 han ze clepid me: & comē seide  
 to day four dayes into p is our  
 i was preynge & fastige i pe ny-  
 pe our i my hous: & lo a mā stood  
 bifore me i a whīt clooy: & seide  
 cornehe p pier is herd: & i m  
 almes dedis be i mynde i pe sūt  
 of god: pfore seide pou ito joppe:  
 & clepe symonit p is named petre  
 p is herbord i pe hous of symonit  
 coriour: bihūdis ve see / p is whā-  
 ne he schal come: shal speke to  
 pee / pfore anoo i sente to pee: &  
 pou didst wel in comyge to us  
 pfore now we alle ben present  
 in p lūte to hē: pe wordis what  
 en ben comāidid to pee of pe lo-  
 rd: and petre apenye his mōy:  
 & seide / in treure i haue foundū:  
 p god is not accept of p loons  
 but i ech folk he p dreedid god &  
 wōrchip ryztly schelle: is accept  
 to hī / god sente a word to pe chil-  
 dre of irael: shewyge pees by  
 ihū cū: p is lord of alle pigis  
 ze wōte pe word: p is maid pūz  
 al judee: & bigan at gahle: aft-  
 pe baptym p iohā prechde: ihū  
 of nazareth: hōw god anoyntid  
 hī wip pe hooly gost: & vertū / wh  
 ich pallid fory in doynge wel: &  
 heelid alle me oppresid of pe  
 deuel: for god was wip hī: & we  
 ben wūnellis of alle pigis: wh  
 ich he dūe i pe cūtrepe of je wis  
 & of ierlū: whom pei slōwe han

gynge i a tre / and god reise  
 p is in pe pūde day: & zaf hūm  
 to be maid knōbi / not to alle  
 peple: but to wūnellis bifore  
 ordeyned of god: to us pat eete  
 & drūken wip hī: aftir p he roos  
 agen fro deē: & he comāidid to  
 us to preche to ve peple: & to wū-  
 nelle p he it is p is ordeyned of  
 god domelma of pe quike & of  
 teete: to p is alle p fētis here wū-  
 nellis: pat alle me p bileuen  
 i hī: shūle relleue remyssiō  
 of synes by his name: & i whā-  
 ne pat petre spak pes wordis:  
 pe hooly gost fell on alle p her-  
 den pe word: & pe fēpful men  
 of circūciōn p camē wip petre  
 wōndrid p allo into naciōis  
 pe gte of pe hooly gost is shēd  
 out: for pei herden hē spetige in  
 langagis: & magnifyge god  
 pāne petre answere ite: whē  
 ony man may forbete wātū:  
 p sele be not baptid: p han also relleued pe hooly  
 name of pe lord ihū cū: pāne  
 pei prede hī: p he shūle dūel  
 le wip hē sūme dayes // C. 11 //

**A**ld pe apoclis & pe bī  
 perē p iherē in judee her-  
 den p allo hepen me rel-  
 leuete pe word of god: & pei glo-  
 rified god: but whāne petre cam  
 to ierlū: pei pat were of circū-  
 ciōn disputid agens hī: & seide  
 whāne entrid pou to me p haue  
 spūcie: & hast ete wip hē: & petre  
 bigan & expōlūede to hē by or-  
 dre: & seide / i was i pe cite of  
 joppe & preiete: & i spz i ranysh  
 yng of my mynde a vision: p  
 a vessel cam doū as a greet shee-  
 te wip four cordis: & was sent

gost as we: & he co-  
 mūidid hē to be ba-  
 ptid: in pe